



**Post Graduate School  
Indian Agricultural Research Institute  
New Delhi**



No .PGS-II/80-25/2016-17

Dated: 31.10.2016

To:

1. Director General, ICAR and Secretary, DARE
2. All Deputy Director Generals of ICAR
3. All Assistant Director Generals of ICAR
4. All Vice-Chancellors/Registrars of Agril. Universities
5. All Directors of Agriculture, State Govt./Union Territories
6. All Directors of ICAR Institutes
7. Executive Secretary, NAAS/IAUA

**Sub: XVII Hari Krishna Shastri Memorial Award for Outstanding Scientist in the field of Agricultural Science for the year 2016**

Sir,

The nominations/applications are invited for the XVII Hari Krishna Shastri Memorial Award from Scientists/Academicians of Indian nationality from all branches of Agricultural Sciences as listed in Agricultural Research Service (ARS) of ICAR. The Award carries a sum of Rs. 25,000/- (Rs. Twenty Five Thousand only) and a Commendation Certificate which will be presented at the time of IARI Convocation in February, 2017. Nominee/applicant should be an active scientist up to the age of 62 years and should have made outstanding contribution in the concerned field of Agricultural Sciences while working in India. The awardee will be required to deliver a lecture based on his/her research contributions during the Convocation Week of IARI, New Delhi. TA & DA to the awardee will be paid as per rules.

It is requested that wide publicity may be given to the circular at your University/Organisation/Institute/Department/Division. Nominations/Applications (4 copies) complete in all respects as per proforma available at Post Graduate School, IARI/Institute website [www.iari.res.in](http://www.iari.res.in) so as to reach the Registrar, Post Graduate School, Indian Agricultural Research Institute, New Delhi-110012 latest by **November 30, 2016**. The Institute will not be responsible for any postal delays. The applications received after the due date will not be entertained.

Yours faithfully,

**(SHASHI PRABHA RAZDAN)  
REGISTRAR**

**Copy to:-**

1. Project Director, NRCPB/WTC
2. Associate Dean, IARI/All the Heads/Professors of Divisions/Heads of IARI Regional Stations/Incharge AKMU
3. Staff Officer, Director's Per. Sec./Dean & J.D.(Edn.)/J.D.(Res.)/J.D.(Extn.)
4. JD(A) /MOHR / Comptroller/ C.Ad.O. /PS (PME) /Incharge, Library Services/ Editor(Eng.)/Chief Tech. Officer, P.G. School/A.A.O., PGS-I



Post Doctoral Experience				
*Thesis Title of Ph.D. Degree:				
Area of Post Doctoral work:				

(b) ADDITIONAL TRAINING IN INDIA AND/OR ABROAD (In the area relevant to the award)

Training	Institution/Country	Sponsored by	Duration	Subject

7. EMPLOYMENT STATUS

Designation	Pay scale (Rs.)	Nature of work	Institute (Organization)	Period (From - To)

8. ACHIEVEMENTS

(a) Research

Sl. No.	Item	Detail (Ref. Cited)	Year	No. at hand/No. applied/No. in pipeline (pending)
1.	IPR*/ Product/ Variety/ Technology/New packages of practices etc.			
2.	Concept/methodology**			
3.	Contribution to Agricultural Sciences <sup>#</sup> : Impact/likely impact of research in Agricultural Sciences/Commercialization***			

\*Patent granted, copyright, trademark, geographical indicator, and matter under plant protection variety act. Full marks for up to 3 patents, which have been taken up to the stage of request for examination after patent No. is allocated. If there is no or only one patent other items will be considered.

\*\*Metabolic pathway, new method, new machine for improved efficiency, model.

\*\*\*Licensing, use of variety, transfer of technology.

#All the disciplines of Agricultural Research Service including Animal Sciences and Fisheries.

These items should be written with supporting evidence. Reprints need not be enclosed. But Serial Number, from the “list of publications (covering 5 years if the award is for that duration)” attached to the application, should be indicated after each citation. Please quote only those papers, which are published in referred journals.

(b) Teaching

S.No.	Item	Detail	Year	Please give No.
1.	Courses taught and number of classes taken in each course* <sup>1</sup>			
2.	M.Sc./Ph.D. Students Guided as Chairman* <sup>2</sup>			
3.	New concept introduced in course* <sup>3</sup> /Design of innovative course curriculum/New Course introduced or course(s) revised			
4.	Success of students (in terms of their recognition for awards)* <sup>4</sup>			
5.	Edited Volume/Manual/Bulletin/Book/Quality reference material			
6.	Organization/participation as a teacher in Training/Summer or Winter school			

\*<sup>1</sup> Full marks, if taken at least 10 classes per trimester in 2 trimester in a year

\*<sup>2</sup> Give thesis titles. Minimum three students for full marks.

\*<sup>3</sup> Give what you have dropped and what you have added. Enumerate innovative modification/suggestion in courses introduced by you

\*<sup>4</sup> Selection in ARS, Medals, Awards etc.

(c) Extension/Technologies transferred

S.No.	Item	Detail	Year	Please give No.
1.	Popularization/demonstration of new technologies			
2.	Innovation in extension technology and methods			
3.	Trainings conducted and farmers benefited through awareness generation			
4.	Procurement/arrangement of inputs and supplies for contribution for successful/ultimate use by farmers			
5.	Success story			

(d) Please state the most significant achievements in bullet form (*Not more than 500 words*)

--

9. (a) BEST 5 RESEARCH PAPERS (with highest NAAS score) (*Please enclose reprints*)

S.No.	Authors	Year	Title	Journal, Volume, issue & page Nos.	NAAS Journal ID (2016)	NAAS Score (2016)
1.						
2.						
3.						
4.						
5.						

(b) Total no. of publications (*Please give **complete list** covering all the below-mentioned details*)

(i) Research papers (excluding those given at Sl.No. 9a above)

S.No.	Authors	Year	Title	Journal, Volume, issue & page Nos.	NAAS Journal ID (2016)	NAAS Score (2016)

(ii) Other publications

S.No.	Item	Details
I	List of Books/Books edited*	
II	List of Book Chapters	
III	List of Review articles**	
IV	Technical Bulletins/ reports	
V	Popular Scientific Articles	
VI	Manuals developed	
VII	Any other***	

Invited paper/lead talks in International Conferences can also be listed here separately.

\**Authored/edited volume.*

*\*\*Only in recognized journal.*

*\*\*\*Such as important office in Professional Scientific Society, Editor, Referee etc. and Folders developed.*

10. AWARDS/RECOGNITIONS received

S. No.	Name of the Award/ Recognition	Year	National/ International	Institutional/Society/ Professional

Please mention if this work has been recognized for any other award.

11. Any Other Information

**(Signature of the applicant)**

**Date:**

*“Certified that the information given by the candidate in this application has been verified and fully authenticated by the recommending authority and that there are no disciplinary action or proceedings pending or contemplated against the candidate.*

**Recommendation of the Head of the Institution**

**(Signature)  
Seal**

*Enclosures:*

1. Application in original, duly forwarded and complete in all respect (4 copies)
2. Reprints of 5 best research papers
3. Proof of date of birth